



IFW 1646

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Approved for use through 07/31/2006. OMB 0651-0031

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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/526,087-Conf. #6478
	Filing Date	September 14, 2005
	First Named Inventor	Henry H. Hsu
	Art Unit	1646
	Examiner Name	Not Yet Assigned
Total Number of Pages in This Submission	Attorney Docket Number	30481/30002A

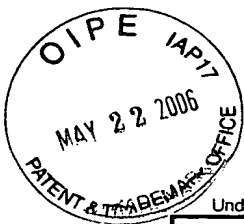
ENCLOSURES (Check all that apply)		
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<div>Remarks</div>		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	MARSHALL, GERSTEIN & BORUN LLP		
Signature			
Printed name	Sharon M. Sintich		
Date	May 18, 2006	Reg. No.	48,484

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: May 18, 2006

Signature: (Sharon M. Sintich)



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PTO/SB/81 (04-05)  
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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

<b>POWER OF ATTORNEY and CORRESPONDENCE ADDRESS INDICATION FORM</b>	<b>Application Number</b>	10/526,087-Conf. #6478
	<b>Filing Date</b>	September 14, 2005
	<b>First Named Inventor</b>	Henry H. Hsu
	<b>Title</b>	COMBINATION THERAPY FOR TREATMENT OF FIBROTIC DISORDERS
	<b>Art Unit</b>	1646
	<b>Examiner Name</b>	Not Yet Assigned
	<b>Attorney Docket No.</b>	30481/30002A

I hereby revoke all previous powers of attorney given in the above-identified application.

I hereby appoint:

☒ Practitioners associated with the Customer Number: 04743

OR

☐ Practitioner(s) named below:

Name	Registration Number	Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

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I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

**SIGNATURE of Applicant or Assignee of Record**

Signature		Date	5/10/06
Name	JOHN BENDRICK	Telephone	415-466-2200
Title and Company	VP. INTELLECTUAL PROPERTY - INTERMUNE, INC.		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

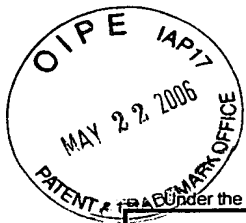
☐ \*Total of 1 forms are submitted.

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Signature

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**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Henry H. Hsu

Application No./Patent No./Control No.: 10/526,087 Filed/Issue Date: September 14, 2005

Entitled: COMBINATION THERAPY FOR TREATMENT OF FIBROTIC DISORDERS

INTERMUNE, INC., a \_\_\_\_\_  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or  
2. ☐ an assignee of less than the entire right, title and interest.  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %)

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 016635, Frame 0141, or a true copy of the original assignment is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.  
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.  
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

[Signature]  
Signature  
VP. INTELLECTUAL JOHN BENDRICK  
Printed or Typed Name  
VP. INTELLECTUAL PROPERTY  
Title

5/18/06  
Date  
415-466-2200  
Telephone Number

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Dated: 5/18/06 Signature: [Signature] (Sharon M. Sintich)